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ASSISTANT COMMISSIONER FOR PATENTS  
Washington, DC 20231

PATENT

File No.: 0828.65333

Date: March 21, 2001

Sir:

Transmitted herewith for filing pursuant to 35 U.S.C. §111(a), is the patent application of

Inventor(s): Tada et al.

For: DATA LINKING SYSTEM

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on Mar 21, 2001.

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Signature:

Enclosed are:

(X) 23 pages of specification, including 11 claims and an abstract.  
(X) an executed oath or declaration, with power of attorney.  
( ) an unexecuted oath or declaration, with power of attorney.  
( ) sheet(s) of informal drawing(s).  
(X) 7 sheet(s) of formal drawings(s).  
Assignment(s) of the invention to FUJITSU LIMITED and Assignment Recordation Form.  
A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s) is enclosed.  
Information Disclosure Statement; Form PTO-1449 and cited references.  
Claim for Priority and Priority Document  
PCT Request (Courtesy copy)



Fee Calculation For Claims As Filed

a)	Basic Fee	\$ 710.00
b)	Independent Claims 8 - 3 = 5 x \$ 80.00 = \$ 400.00	
c)	Total Claims 11 - 20 = 0 x \$ 18.00 = \$ _____	
d)	Fee for Multiple Claims	\$ 270.00 = \$ _____
Total Filing Fee		\$ 1110.00

( ) Applicant qualifies for Status as Small Entity, reducing Filing Fee by half to \$ \_\_\_\_\_

(X) A check in the amount of \$1110.00 to cover the filing fee is enclosed.

Preliminary Amendment

( ) Please insert the following between the title and line 1 of the specification: "This is a continuation of \_\_\_\_\_".

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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